

# MATTHEW FELDMAN COMMUNITY RELATIONS AWARD

## NOMINATION FORM

**NOMINATIONS DUE BY: Tuesday, June 30, 2020**

Please check one:

Individual ( )

Group ( )

Please Print: Name of  
Nominee(s):

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

COMPANY/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER: DAY# \_\_\_\_\_ MOBILE# \_\_\_\_\_

E-MAIL ADDRESS  
(Nominee) \_\_\_\_\_

**ALL NOMINATION S MUST INCLUDE THE FOLLOWING:**

*Service to the Community* (Please be specific): Attach additional pages if necessary  
(Name of School for the Youth Nominee)

Please Print:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*List major contributions the Individual/Organization has made to improve intergroup and/or Community Relations/Service?*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*List Nominee(s) Involvement In Volunteerism (Local & National) & Other noteworthy services*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOMINATED BY: (Name/Title/Organization/Phone Number)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Matthew Feldman Community Relations Award  
Award Nomination Form**

*List and attach supporting documents for Nominee (s):*

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*Please Submit Pertinent Information Regarding the Nominee (s):*

**RESUME, BRIEF "BIO", or OTHER PERTINENT INFORMATION WITH THIS NOMINATION FORM**

**By Tuesday, June 30<sup>th</sup>, 2020**

**Submit Nomination Form To:**

**Doug Ruccione**

**Acting Township Clerk, Township of Teaneck**

**818 Teaneck Road**

**Teaneck, New Jersey 07666**

**Telephone: 201-837-1600**

**Fax: 201-837-9547**

[clerk@teanecknj.gov](mailto:clerk@teanecknj.gov)